



St. George Antiochian Orthodox Church
Sunday, April 5, 2026
Feast of Palm Sunday
Entrance of Our Lord Jesus Christ into
Jerusalem

His Eminence, Metropolitan SABA
Archbishop of New York and Metropolitan of all North America
His Grace, Bishop ANTHONY - Diocese of LA & the West
V. Rev. Fr. Dr. Christopher Salamy, Pastor
Rev. Fr. Peter Samore
Rev. Dn. Raphael Abrahams • Rev. Dn. Serafim Grove • Rev. Dn. Basil Ritchie
Rev. Dn. Michael Haddad • Rev. Dn. Dr. Gregory Abdalah, Pastoral Assistant
Rev. Dn. Elias Mousa • Christian Farradj, Youth Pastor
Harpreet Kaur, Executive Assistant to the Pastor
Jane Romley, Parish Administrator • Matthew Peters, Ministry Lead
Valerie Haddad, Director of Ministry, Growth & Development
Erin Thobias, Director of Communications

APOLYTIKION OF LAZARUS SATURDAY (TONE ONE)

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY (TONE FOUR)

As by baptism we were buried with Thee, O Christ our God, so by Thy Resurrection we were deemed worthy of immortal life; and praising Thee, we cry: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

KONTAKION OF PALM SUNDAY (TONE SIX)

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

THE EPISTLE

Blessed is He Who cometh in the Name of the Lord.

O give thanks unto the Lord, for He is good; for His mercy endures forever.

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice! Let your forbearance be known to all people. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your petitions be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brethren, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think

about these things. The things which you both learned and received, and heard and saw in me, these things do; and the God of peace will be with you.

THE GOSPEL

The Reading from the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

THOSE TO REMEMBER IN PRAYER...

Living: Romy, Chase, Paul, Joshua, Peter, Richard, Anthony, Laila, Michael, Ray, Amal, Nejwa, Randa, Regan, Theresa, Kristine, Sherry, Samira, Robert, Daniel, Jane, Jillian, Nicholas, Elizabeth, Mary, Alexandros, Nun Theopisti, David, and Donald.

Fayez and Yasmin Fakhouri offer Holy Bread in memory of George, Amal, Feras, Fakre, Ibrahim, Fedaa, Saliba, Khaloud, Laila, Moheb and Jalal. May their memory be eternal. For the good health of Fayez, Yasmin, George, Issa, Eddie, Emily, Amerah, Hnadi and all their families. May God grant them many years.

Chris and Hnadi Bandak offer Holy Bread in memory of Robert, Lynne and Anastasia Bandak, George, Amal, Feras and Fakre Fakhouri, Ibrahim and Fedaa Sayegh. May their memory be eternal. For the good health of Chris, Hnadi, Roman, Yasmineen, Julius and Seela. May God grant them many years.