



St. George Antiochian Orthodox Church
Sunday, March 29, 2026
Fifth Sunday of Great Lent
Commemoration of our Righteous Mother Mary of Egypt

His Eminence, Metropolitan SABA
Archbishop of New York and Metropolitan of all North America
His Grace, Bishop ANTHONY - Diocese of LA & the West
V. Rev. Fr. Dr. Christopher Salamy, Pastor
Rev. Fr. Peter Samore
Rev. Dn. Raphael Abrahams • Rev. Dn. Serafim Grove • Rev. Dn. Basil Ritchie
Rev. Dn. Michael Haddad • Rev. Dn. Dr. Gregory Abdalah, Pastoral Assistant
Rev. Dn. Elias Mousa • Christian Farradj, Youth Pastor
Harpreet Kaur, Executive Assistant to the Pastor
Jane Romley, Parish Administrator • Matthew Peters, Ministry Lead
Valerie Haddad, Director of Ministry, Growth & Development
Erin Thobias, Director of Communications

RESURRECTIONAL APOLYTIKION (TONE ONE)

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world. For which cause the heavenly powers cried aloud unto Thee, O giver of life. Glory to Thy Resurrection, O Christ, glory to Thy kingdom, glory to Thy providence, O Thou Who alone art the lover of mankind.

APOLYTIKION OF ST. MARY OF EGYPT (TONE EIGHT)

Through thee, the divine likeness was securely preserved, O mother Mary; for thou didst carry the cross and follow Christ. By example and precept thou didst teach us to ignore the body, because it is perishable, and to attend to the concerns of the undying soul. Therefore, doth thy soul rejoice with the angels.

APOLYTIKION OF ST. GEORGE (TONE FOUR)

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God for our souls' salvation.

ORDINARY KONTAKION (TONE TWO)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

THE EPISTLE

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

The Reading from the Epistle of St. Paul to the Hebrews. (9:11-14)

Brethren, Christ having appeared a High Priest of the good things to come, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; neither through the blood of goats and calves, but through His own blood, entered in once for all into the holy place, having

found eternal redemption. For if the sprinkling of defiled persons with the blood of bulls and goats and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify your conscience from dead works to serve the living God?

THE GOSPEL

The Reading from the Holy Gospel according to St. Mark. (10:32-45)

At that time, Jesus took His twelve Disciples, and began to tell them what was to happen to Him, saying, "Behold, we are going up to Jerusalem. And the Son of man will be delivered to the chief priests and the scribes, and they will condemn Him to death, and deliver Him to the Gentiles. And they will mock Him, and scourge Him, and spit upon Him, and kill Him; and after three days He will rise." And James and John, the sons of Zebedee, came forward to Him, and said to Him, "Teacher, we would that thou shouldst do for us whatsoever we shall desire" And Jesus said to them, "What do you want Me to do for you?" And they said to Him, "Grant us to sit, one at Thy right hand and one at Thy left, in Thy glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to Him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized. But to sit at My right hand or at My left is not Mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to Him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be servant of all. For the Son of man also came not to be served but to serve, and to give His life as a ransom for many."

THOSE TO REMEMBER IN PRAYER...

Living: Romy, Chase, Paul, Joshua, Peter, Richard, Anthony, Laila, Michael, Ray, Amal, Nejwa, Randa, Regan, Theresa, Kristine, Sherry, Samira, Robert, Daniel, Jane, Jillian, Nicholas, Elizabeth, Mary, Alexandros, Nun Theopisti, David, and Donald.

Dn. Greg, Diana, Eleanor, and Jonathan Abdalah offer Holy Bread in loving memory of Kh. Joanne Abdalah. May her memory be eternal. For the health of Bishop JOHN, Joseph, and Eleni Abdalah, Maria and John Kilfeather, Nicola, Renee, Nicholas, Albert and Amanda Haddad, and Colin, Linda, Charles and Layla Wahl. May God grant them many years.

Fayez and Yasmin Fakhouri offer Holy Bread in memory of George, Amal, Feras, Fakre, Ibrahim, Fedaa, Saliba, Khaloud, Laila, Moheb and Jalal. May their memory be eternal. For the good health of Fayez, Yasmin, George, Issa, Eddie, Emily, Amerah, Hnadi and all their families. May God grant them many years.

Chris and Hnadi Bandak offer Holy Bread in memory of Robert Lynne, Anastasia Bandak George, Amal, Feras, Fakre Fakhouri, Ibrahim and Fedaa Sayegh. May their memory be eternal. For the good health of Chris, Hnadi, Roman, Yasmeen, Julius and Seela. May God grant them many years.