



St. George Antiochian Orthodox Church

Sunday, August 24, 2025

Eleventh Sunday of Matthew

His Eminence, Metropolitan SABA
Archbishop of New York and Metropolitan of all North America
His Grace, Bishop ANTHONY – Diocese of LA & the West
V. Rev. Fr. Dr. Christopher Salamy, Pastor
Rev. Dn. Raphael Abrahams • Rev. Dn. Serafim Grove
Rev. Dn. Basil Ritchie • Rev. Dn. Michael Haddad • Rev. Dn. Peter Samore
Rev. Dn. Dr. Gregory Abdalah, Pastoral Assistant • Christian Farradj, Youth Pastor
Harpreet Kaur, Executive Assistant to the Pastor
Jane Romley, Parish Administrator • Matthew Peters, Ministry Lead
Valerie Haddad, Director of Ministry, Growth & Development
Erin Thobias, Director of Communications

RESURRECTIONAL APOLYTIKION (TONE TWO)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hades with Thy Godly power. And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee: O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF ST. GEORGE (TONE FOUR)

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God for our souls' salvation.

KONTAKION OF THE NATIVITY OF THE THEOTOKOS (TONE FOUR)

By thy holy nativity, O pure one, Joachim and Anna were delivered from the reproach of barrenness; and Adam and Eve were delivered from the corruption of death; thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The barren doth give birth to the Theotokos, who nourisheth our life.

THE EPISTLE

(For the Eleventh Sunday after Pentecost)

The Lord is my strength and my song. The Lord has chastened me severely.

The Reading from the First Epistle of St. Paul to the Corinthians. (9:2-12)

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the Law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it

too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the Gospel of Christ.

THE GOSPEL

(For the Eleventh Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (18:23-35)

The Lord spoke this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison until he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, until he should pay all his debt. So also My heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

THOSE TO REMEMBER IN PRAYER...

Living: Romy, Chase, Paul, Mary, Joshua, Peter, Richard, Anthony, Moira, Mac, Laila, Michael, Ray, Pam, Amal, Nejwa, Randa, Regan, Theresa, Kristine, Sherry, Samira, Robert, Daniel, Jane, Jillian, Sandy, Iyad, Nina, Victoria, Nicholas, Elizabeth, Mary, Alexandros, Theopisti, David, Donald.

William and Ensaf Sayegh offer Holy bread for the health of William, Ensaf Magdalene, Musa, Noura, Louiey Elijah, and David. May God grant them many years. For the departed, Issa, Helen, Musa, and Rifga. May their memory be eternal.