



St. George Antiochian Orthodox Church

Sunday, August 10, 2025

After-feast of the Transfiguration of Christ

His Eminence, Metropolitan SABA
Archbishop of New York and Metropolitan of all North America
His Grace, Bishop ANTHONY – Diocese of LA & the West
V. Rev. Fr. Dr. Christopher Salamy, Pastor
Rev. Dn. Raphael Abrahams • Rev. Dn. Serafim Grove
Rev. Dn. Basil Ritchie • Rev. Dn. Michael Haddad • Rev. Dn. Peter Samore
Rev. Dn. Dr. Gregory Abdalah, Pastoral Assistant • Christian Farradj, Youth Pastor
Harpreet Kaur, Executive Assistant to the Pastor
Jane Romley, Parish Administrator • Matthew Peters, Ministry Lead
Valerie Haddad, Director of Ministry, Growth & Development
Erin Thobias, Director of Communications

RESURRECTIONAL APOLYTIKION (TONE EIGHT)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the threeday burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF THE TRANSFIGURATION (TONE SEVEN)

When, O Christ our God, Thou wast transfigured on the mountain, Thou didst reveal Thy glory to Thy Disciples in proportion as they could bear it. Let Thine everlasting light also enlighten us sinners, through the intercessions of the Theotokos. O Thou Bestower of light, glory to Thee.

APOLYTIKION OF ST. GEORGE (TONE FOUR)

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God for our souls' salvation.

KONTAKION OF THE TRANSFIGURATION (TONE SEVEN)

Thou wast transfigured on the mount, and Thy Disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that all Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendor of the Father.

THE EPISTLE

(For the Ninth Sunday after Pentecost)

Make your vows and pay them to the Lord our God.

God is known in Judaea; His Name is great in Israel.

The Reading from the First Epistle of St. Paul to the Corinthians. (3:9-17)

Brethren, we are God's fellow workers; you are God's husbandry, God's building. According to the grace of God which was given to me, as a wise architect I laid a foundation, and another builds upon it. Let each one take heed how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation gold, silver, precious stones, wood, hay, stubble; everyone's work will become manifest; for the Day will declare it, because it will be revealed

by fire, and the fire itself will test each one's work of what sort it is. If anyone's work which was built on the foundation survives, he will receive a reward. If anyone's work is burned up, he will suffer loss, but he himself will be saved, yet so as by fire. Do you not know that you are a temple of God and that the Spirit of God dwells in you? If anyone corrupts the temple of God, God will corrupt him. For the temple of God is holy, whose temple you are.

THE GOSPEL

(For the Ninth Sunday of Matthew)

The Reading from the Holy Gospel according to St. Matthew. (14:22-34)

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reached out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over, they came to land at Gennesaret.

THOSE TO REMEMBER IN PRAYER...

Living: Romy, Chase, Paul, Mary, Joshua, Peter, Richard, Anthony, Moira, Mac, Laila, Michael, Ray, Pam, Amal, Nejwa, Randa, Regan, Theresa, Kristine, Sherry, Samira, Robert, Daniel, Jane, Jillian, Sandy, Iyad, Nina, Victoria, Nicholas, Elizabeth, Mary, Alexandros, Aikaterina, David and Donald.

The Zaghlul family offer Holy Bread in memory of Hanna Sulieman Zaghlul, Sulieman Hanna Zaghloul, and Khalil Hanna Sweis. May their memory be eternal.

Dn. Serafim and Mary Grove offer Holy Bread in memory of Mary's mother Julia Hessinger (20 years). May her memory be eternal.

Mary Davison offers Holy Bread for her good health and salvation, and Alexandros "Morgan" Davison and Theopisti "Katherine" Agra, on the occasion of their shared August 15th birthdays. We ask the Lord to illuminate their hearts and minds and protect them. Prayers for the good health, salvation, and protection for our St. George clergy, church family, David, Donald, Debi Law, and her family. We ask the Lord to illuminate their hearts and minds and shield them. May God grant them many years. In loving memory of all departed family and friends not listed. May their memory be eternal. O God, be gracious unto me as a sinner, and have mercy upon me.

Thank you, Miriam and Solomon Zaghlul, for sponsoring coffee hour!

Upcoming Services

Paraklesis, Tuesday, August 12 at 6:30pm

Paraklesis, Thursday, August 14 at 6:30pm

Divine Liturgy for the Feast of the Dormition, Friday, August 15 at 9:00am