Welcome to

SAINT GEORGE

Antiochian Orthodox Church

Parish of the Diocese of Los Angeles and the West of The Antiochian Archdiocese of New York and North America

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His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

V. Rev. Fr. Dr. Christopher Salamy, Pastor V. Rev. Fr. Elias Ziton, Emeritus Dr. Gregory Abdalah, Pastoral Assistant Valerie Haddad, Director of Ministry Growth & Development Tisha Rose, Executive Assistant to the Pastor Jane Romley, Parish Administrator

Rev. Dn. Raphael Abrahams Rev. Dn. Serafim Grove Rev. Dn. Basil Ritchie Rev. Dn. Michael Haddad Eli Mallouhi, Youth Pastor

Third Sunday after Pentecost & Third Sunday of Matthew Martyr Hyacinth and his Companions of Caesarea; Anatolios, patriarch of Constantinople; Venerable-martyr Gerasimos the New of Carpenision; Venerable Nicodemus of Kozhe Lake



Hey hey, Warrior Saints. Welcome to St. George, birthplace of the Warrior Saint Movement.

Scan our QR code to access PushPay and support the ministry of St. George.









BUNCO Sunday July 10, 2022 6:00pm The Legacy Ballroom

Tickets are on sale TODAY! \$10 for adults \$5 for children

We'll have prizes, snacks and an ice cream bar! It's a great date night or family fun for all ages! See you there!! We hear mint chocolate chip may be "a celebrity guest" flavor!

Many THANKS

A special thank you to
Fr. John Erickson and the clergy
for serving while Fr. Chris is attending the
Parish Life Conference.

Tone 2 EOTHINON 3

RESURRECTIONAL APOLYTIKION (TONE 2)

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy Godly power.

And when Thou didst raise the dead from beneath the earth, all the powers of Heaven did cry aloud unto Thee:

O Christ, Thou giver of life, glory to Thee.

APOLYTIKION OF ST. GEORGE (TONE 4)

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God for our souls' salvation.

ORDINARY KONTAKION (TONE 2)

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

July 3, 2022

PROKEIMENON:

The Lord is my strength and my song. The Lord has chastened me sorely.

THE EPISTLE

The Reading from the Epistle of St. Paul to St. Titus. (3:8-15)

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through Him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. But God shows His love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by His blood, much more shall we be saved by Him from the wrath of God. For if while we were enemies we were reconciled to God by the death of His Son, much more, now that we are reconciled, we shall be saved by His life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our reconciliation.

THE GOSPEL

The Reading from the Holy Gospel according to St. Matthew. (6:22-33)

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is evil, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink; nor about your body, what you shall put on. Is not the soul more than food, and the body more than clothing? Look at the birds of heaven: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his stature? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon himself in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will He not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows that you need them all. But seek first His kingdom and His righteousness, and all these things shall be yours as well."

LIVING

Romy, Chase, Gloria, Paul, Mary, Joshua, Peter, Richard, Anthony, Moira, Mac George, Michael, Ray, Pam, Amal, Nejwa, Farouk, Randa, Brad.

LITURGICAL OFFERINGS:

Rosanne Jones offers an Holy Oblation for the health and salvation of her mother Rose Abraham. May God grant her many years. In loving memory of her dad, Jim Abraham. May his memory be eternal.

To include an oblation or announcement in the bulletin, submit text to Tisha at office@stgeorgeaz.org before noon on Tuesdays. All oblations received in the office after the deadline will be included in the following Sunday's bulletin.

Church office hours are Monday - Friday, 9am - 1pm.