

Welcome to
SAINT GEORGE
ANTIOCHIAN ORTHODOX CHURCH

Parish of the Diocese of Los Angeles and
the West of The Antiochian Archdiocese
of New York and North America

4530 E. Gold Dust Avenue
Phoenix, AZ 85028
Office 602.953.1921

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His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

V. Rev. Fr. Dr. Christopher Salamy, Pastor

V. Rev. Fr. Elias Ziton, Emeritus

Dr. Gregory Abdalah, Pastoral Assistant

Valerie Haddad, Director of Ministry Growth & Development

Tisha Rose, Executive Assistant to the Pastor

Rev. Dn. Raphael Abrahams

Rev. Dn. Serafim Grove

Rev. Dn. Basil Ritchie

Rev. Dn. Michael Haddad

Eli Mallouhi, Youth Pastor

Eighteenth Sunday after Pentecost & Sixth Sunday of Luke
Great-martyr Arethas (al-Haarith) & companions in Arabia
Martyr Sebastiana of Heraclea; Righteous Elesbaan, King of Ethiopia



Hey hey, Warrior Saints.

Welcome to the Way of the Warrior Saint where we unleash great
by living a crucifixional life.

Follow us on Instagram: @stgeorgephx. Like us on Facebook: StGeorgePHX. Listen to Sunday's sermon on YouTube: WarriorSaints.



ICONOGRAPHY WORKSHOP
CHRISTIAN SACRED ART

*This is a unique opportunity to learn a traditional
ancient 15th century Byzantine iconography (egg tempera technique)*

weekends sessions in St. George Antiochian Orthodox Church
Address: 4530 E. Gold Dust Ave, Phoenix, AZ 85028
Tel. (602) 953 -1921 www.stgeorgeaz.org

Saturday, November 20 10 AM -5 PM, Sunday, November 21 1PM -6PM
Saturday, November 27 10AM - 5 PM, Sunday, November 28 1 PM - 6PM
Saturday, December 4 10 AM - 5 PM, Sunday, December 5 1PM - 6PM



People with some art training, as well as people with little or no art training are welcome.

This course is designed especially for those who have never before written an icon.

BEGINNERS will paint the icon of Guardian Angel -

INTERMEDIATE STUDENT, who did more than 1 or 2 icons, can practice another one : Archangel or Saint.

Our goal is to have completed an icon to take home at the end of the course.

METHOD OF INSTRUCTION

Explanations of iconographic symbolism and the theological and philosophical basis of each step of the process are presented parallel to an absolutely ancient technical approach: how to prepare and apply natural pigments, make an emulsion for the egg tempera, gold leaf application, preparation of oilfa varnish and application on the icon.

From the principles of simple symbolic images "reverse perspective" language and other characteristically iconographic elements – the student moves towards an understanding of that which stands beyond the symbolic, and gains a clearer vision of God, himself and ultimately of the world.

INSTRUCTOR

LUDMILA DEMICH, parishioner of St. George Antiochian Orthodox church, Phoenix, AZ. Born in Minsk, former USSR. After receiving a formal education in the fine art and later in graphic design, she became interested in religious art which led her to study independently to collect all possible sources. Since 1996 she also has studied iconography under Vladislav Andreev, an iconographer and founder of Prosopon School of Iconology in New York and his son Demetri and continues to study and perfect this ancient art, making educational trips to Greece, Macedonia, Russia, Ukraine, Turkey, Italy and Israel.

Her icons found homes in churches and monasteries as well as in private collections in the United States and the other countries.

TUITION : \$480.00 (can be divided into two payments or other options)

MATERIALS: \$185.00 including prepared gessoed wooden board, red clay polymer, paint materials (pigments and egg yolk emulsion), 2 gold leaves, brushes and a pallet, sandpaper, wax paper, stones to polish gold.

Attendance is limited to 7 students.

Places may be reserved on a first- come basis by payment of \$185.00 to instructor HAS TO BE SENT
BY NOVEMBER19th.

Deposits payable to: Ludmila Demich,
11260 N. 92 St. # 1074, Scottsdale, AZ 85260

Tel (480) 580-7784

Please join us for St. George's Spooktacular

Trunk or Treat



Friday, October 29th

5:30 pm -6 pm Car decorating set up

6-7 pm Trick or treating 7-8:30pm food and drinks

St. George's Parking lot

**CAR DECORATING CONTEST, COSTUME CONTEST,
YUMMY FOOD FOR SALE AND TONS OF FUN**

All Proceeds will go to St George's Camp Scholarships

**RESERVE YOUR SPACE TODAY!!
SEE THE EBLAST!**

RESURRECTIONAL APOLYTIKION (TONE 1)

While the stone was sealed by the Jews,
and the soldiers were guarding Thy most pure body,
Thou didst arise on the third day, O Savior, granting life to the world.
For which cause the heavenly powers cried aloud unto Thee, O giver of life.
Glory to Thy Resurrection, O Christ, glory to Thy kingdom,
glory to Thy providence, O Thou Who alone art the lover of mankind.

APOLYTIKION OF ST. ARETHAS (AL-HAARITH) & COMPANIONS (TONE 1)

Be Thou entreated for the sake of the sufferings of Thy Saints
which they endured for Thee, O Lord,
and do Thou heal all our pains, we pray, O Friend of man.

APOLYTIKION OF ST. GEORGE (TONE 4)

As deliverer of captives and defender of the poor,
healer of the infirm, champion of kings,
victorious Great Martyr George
intercede with Christ our God for our souls' salvation.

ORDINARY KONTAKION (TONE 2)

O protection of Christians that cannot be put to shame,
mediation unto the Creator most constant,
O despise not the suppliant voices of those who have sinned;
but be thou quick, O good one, to come unto our aid, who in faith cry unto thee:
Hasten to intercession, and speed thou to make supplication,
thou who dost ever protect, O Theotokos, them that honor thee.

PROKEIMENON:

Let Thy mercy, O Lord, be upon us. Rejoice in the Lord, O ye righteous.

THE EPISTLE

The Reading from the Second Epistle of St. Paul to Corinthians. (9:6-11)

Brethren, the one who sows sparingly will also reap sparingly; and the one who sows bountifully will also reap bountifully. Let each one do according to what he has purposed in his heart, not grudgingly, or under compulsion; for God loves a cheerful giver. And God is able to make all grace abound to you; that you, having always all sufficiency in all things, may abound to every good work. As it is written: “He has scattered abroad, He has given to the poor; His righteousness endures forever”; now He, who supplies seed to the sower and bread for food, will supply and multiply your seed for sowing, and increase the harvest of your righteousness. You will be enriched in all things for every generosity, which works through us thanksgiving to God.

THE GOSPEL

The Reading from the Holy Gospel according to St. Luke. (8:26-39)

At that time, Jesus arrived at the country of the Gadarenes, which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, “What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me.” For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him, “What is your name?” And he said, “Legion”; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, “Return to your home, and declare all that God has done for you.” And he went away, proclaiming throughout the whole city all that Jesus had done for him.

LIVING:

Romy, Chase, Gloria, Don, Mary, Joshua, Peter, Richard, Anthony, Moira, Mac, George, Michael, Ray, Pam, Iskander, Amal, Nejwa, Farouk, Randa.

LITURGICAL OFFERINGS:

Mary Kay & Adam Haddad offer prayers for the good health and salvation of Taysir on the occasion of his Birthday. For the health and well being of Taysir, Mary Kay, Adam, Mariam, Samar, Dn. Michael, Valerie, Georgina, & Gabriel Haddad, Michael, Amanda, David & Elaine Araj and all members of the Haddad, Audey, Araj & Samore Families. May God grant them many years. In memory of Aziz Haddad (6 months), Ibrahim Haddad, Robert Audey (9 years), and Alice Audey. May their memory be eternal.

Congratulations and God’s blessings to Andrew and Julieanne Stokich on the occasion of their uncrowning. May God grant them many years.

There is no coffee hour today, October 24th.
We look forward to your fellowship next Sunday.

Divine Liturgy - Demetrius
Tuesday, October 26, 2021, 9:00am

To include an oblation or announcement in the bulletin, submit text to Tisha at office@stgeorgeaz.org before noon on Tuesdays. All oblations received in the office after the deadline will be included in the following Sunday’s bulletin. Church office hours are Monday - Friday, 9am - 1pm.