

**RESURRECTIONAL APOLYTIKION (TONE 3)**

Let the heavens rejoice and the earth be glad,  
for the Lord hath done a mighty act with His own arm.  
He hath trampled down death by death,  
and become the first-born from the dead.  
He hath delivered us from the depths of Hades,  
granting the world the Great Mercy.

**APOLYTIKION OF ST. ATHANASIUS THE ATHONITE (TONE 3)**

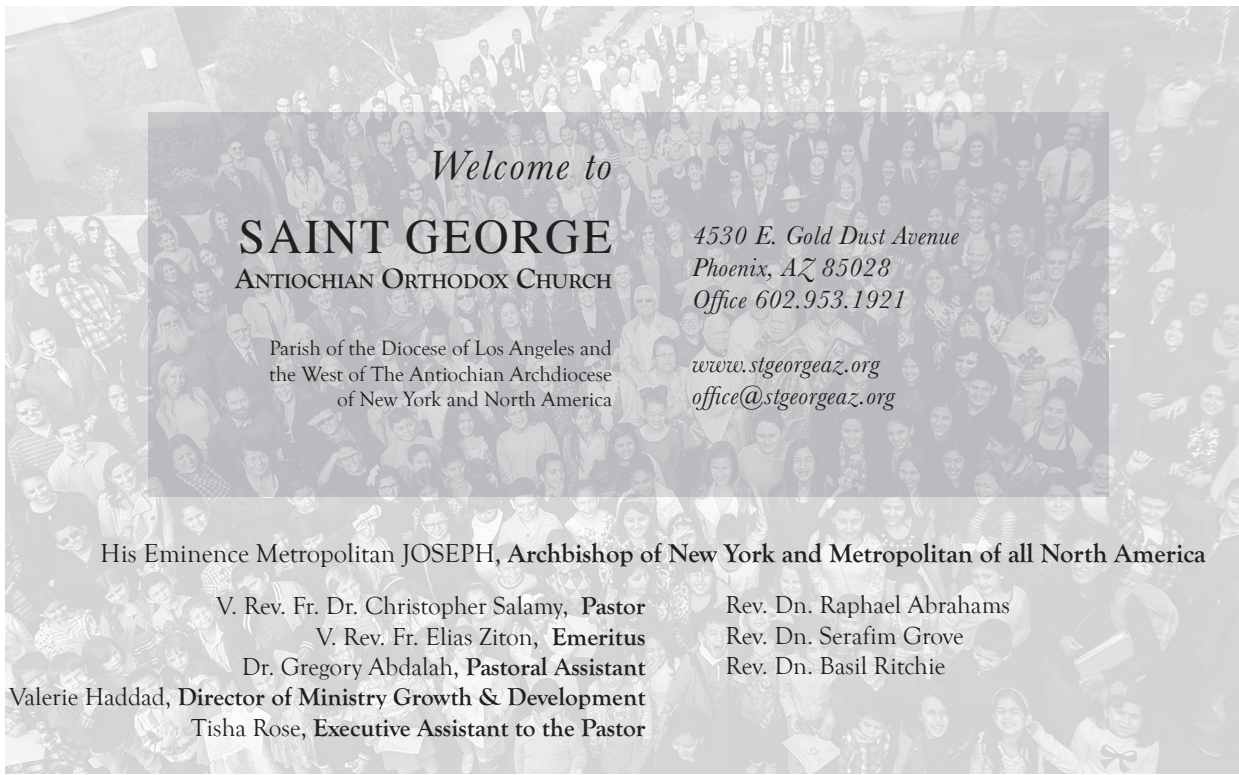
The Angels' ranks were awed by thy life in the flesh, how, though corporeal  
and clad with earthly clay, thou didst set forth with courage to invisible wars and  
wrestlings and didst boldly smite the hordes of the demons with mortal wounds.  
Wherefore, Christ rewarded thee with abundant gifts in return. Entreat Him  
that our souls find salvation, O most renowned Father Athanasius.

**APOLYTIKION OF ST. GEORGE (TONE 4)**

As deliverer of captives and defender of the poor,  
healer of the infirm, champion of kings,  
victorious Great Martyr George intercede with  
Christ our God for our souls' salvation.

**KONTAKION FOR ORDINARY SUNDAYS (TONE 2)**

O protection of Christians that cannot be put to shame,  
mediation unto the Creator most constant,  
O despise not the suppliant voices of those who have sinned;  
but be thou quick, O good one, to come unto our aid,  
who in faith cry unto thee: Hasten to intercession,  
and speed thou to make supplication,  
thou who dost ever protect,  
O Theotokos, them that honor thee.



*Welcome to*

**SAINT GEORGE**  
ANTIOCHIAN ORTHODOX CHURCH

Parish of the Diocese of Los Angeles and  
the West of The Antiochian Archdiocese  
of New York and North America

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His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

V. Rev. Fr. Dr. Christopher Salamy, Pastor

V. Rev. Fr. Elias Ziton, Emeritus

Dr. Gregory Abdalah, Pastoral Assistant

Valerie Haddad, Director of Ministry Growth & Development

Tisha Rose, Executive Assistant to the Pastor

Rev. Dn. Raphael Abrahams

Rev. Dn. Serafim Grove

Rev. Dn. Basil Ritchie

*Venerable Athanasius of Athos & Fourth Sunday of Matthew*

*Venerable Lampados of Irenoupolis; Hieromartyr Cyprian of Mount Athos; synaxis of the 23  
martyrs of Lesbos; uncovering of relics of Sergios the wonderworker of Radonezh*



Hey, hey, Warrior Saints.

Welcome to the Way of the Warrior Saint where we unleash  
great by living a crucifixional life.

**PROKEIMENON:**

The saints shall boast in glory, and they shall rejoice upon their beds.  
Sing unto the Lord a new song; His praise is in the church of the saints.

**THE EPISTLE**

**The Reading from the Epistle of St. Paul to the Galatians. (5:22-6:2)**

Brethren, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us have no self-conceit, no provocation of one another, no envy of one another. Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfill the law of Christ.

**THE GOSPEL**

**The Reading from the Holy Gospel according to St. Matthew. (8:5-13)**

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching Him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And Jesus said to him, "I will come and heal him." But the centurion answered Him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, He marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the Kingdom of Heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

**LIVING:**

Romy, Gloria, Don, Mary, Joshua, Peter, Richard,  
Moira, Mac, George, Michael, Gary, Ray, Pam, Aziz, Esa.

**LITURGICAL OFFERINGS:**

Halim & Susan Mokbel offer Holy Bread in loving memory of Marie, Melhem, Juana and Donna. For the health of Ayleen, Melhem, Jonathan, Halim, Susan, Janet, Diana, Ghassan, Chris, George, George Jr., Linda, Jamal, Haydee, Evangelina, Norberto, Luisa, Olga and Sergio. God grant them many years.

Congratulations and God's blessings to Roland Hamel on his baptism.  
As many as have been baptized into Christ have put on Christ!

*To include an oblation in the bulletin, submit text to Tisha at [office@stgeorgeaz.org](mailto:office@stgeorgeaz.org) before Wednesdays at noon. All oblations received in the office after the deadline will be included in the following Sunday's bulletin. Church office hours are Monday - Friday, 9am - 1pm.*

Please join St. George via Livestream at:  
[Facebook.com/warriorsaints](https://www.facebook.com/warriorsaints)  
[YouTube.com/warriorsaints](https://www.youtube.com/warriorsaints)

Are you a St. George member in “good standing”?

The foremost duties of every Orthodox Christian are to attend Church for worship, to hear the Word of God and to receive the Holy Sacraments. Worship is giving of oneself to God. Hearing the Gospel of Jesus Christ is transformative for our lives. In receiving the Holy Sacraments, the presence of Christ is manifested to the believer and the Grace of God is imparted to each and every recipient.

Church membership is defined primarily by participation in worship and the sacraments and by the financial support of the parish. The faithful parishioner attends worship services regularly, receives communion frequently, attends educational and social events, supports the Church financially, and volunteers his or her time and talents in the work of the parish. Accordingly, he or she is a member in good standing.