

*Welcome to*

**SAINT GEORGE**  
ANTIOCHIAN ORTHODOX CHURCH

Parish of the Diocese of Los Angeles and  
the West of The Antiochian Archdiocese  
of New York and North America

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His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

V. Rev. Fr. Dr. Christopher Salamy, **Pastor**

V. Rev. Fr. Elias Ziton, **Emeritus**

Dr. Gregory Abdalah, **Pastoral Assistant**

Valerie Haddad, **Director of Ministry Growth & Development**

Tisha Rose, **Executive Assistant to the Pastor**

Rev. Dn. Raphael Abrahams

Rev. Dn. Serafim Grove

Rev. Dn. Basil Ritchie

Mark Sultani, **Parish Intern**

*The Great Feast of Pentecost*



Hey, hey, Warrior Saints.

Welcome to the Way of the Warrior Saint where we unleash great  
by living a crucifixional life.

Follow us on Instagram: @stgeorgephx. Like us on Facebook: StGeorgePHX. Listen to Sunday's sermon on YouTube: WarriorSaints.



*The Great Feast of* **PENTECOST**

**APOLYTIKION OF PENTECOST (TONE 8)**

Blessed art Thou, O Christ our God, Who hast revealed the fishermen as most wise,  
having sent upon them the Holy Spirit, and through them Thou  
hast fished the universe, O Lover of mankind, glory to Thee.

**KONTAKION OF PENTECOST (TONE 8)**

Once, when He descended and confounded the tongues,  
the Most High divided the nations; and when He divided the tongues of fire,  
He called all men into unity; and with one accord we glorify the All holy Spirit.

**PROKEIMENON:**

Their voice has gone out into all the earth. The heavens declare the glory of God.

**THE EPISTLE**

**The Reading from the Acts of the Apostles. (2:1-11)**

When the day of Pentecost had come, the Disciples were all together in one place.  
And suddenly a sound came from heaven like the rush of a mighty wind,  
and it filled all the house where they were sitting. And there appeared  
to them tongues as of fire, distributed and resting on each one of them.  
And they were all filled with the Holy Spirit and began to speak in other tongues,  
as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews,  
devout men from every nation under heaven. And at this sound the multitude  
came together, and they were bewildered, because each one heard them  
speaking in his own language. And they were amazed and wondered, saying,  
“Are not all these who are speaking Galileans? And how is it that we hear,  
each of us in his own native language? Parthians and Medes and Elamites  
and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,  
Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene,  
and visitors from Rome, both Jews and proselytes, Cretans and Arabians,  
we hear them telling in our own tongues the mighty works of God.”

## THE GOSPEL

**The Reading from the Holy Gospel according to St. John. (7:37-52; 8:12)**

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, 'Out of his belly shall flow rivers of living water.'" Now this He said about the Spirit, which those who believed in Him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, many of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the Scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over Him. Some of them wanted to arrest Him, but no one laid hands on Him. The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring Him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or the Pharisees believed in Him? But this crowd, who do not know the Law, are accursed." Nicodemus, who had gone to Him before, and who was one of them, said to them, "Does our Law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows Me will not walk in darkness, but will have the light of life."

## LIVING:

Romy, Gloria, Don, Mary, Joshua, Peter, Richard, Marwan, Moira, Mac, George, Michael, Gary, Ray, Pam, Aziz, Esa.

## LITURGICAL OFFERINGS:

V. Rev. Fr. Elias Ziton and Family offer Holy Bread in beloved remembrance of Khourieh Lorraine's 2 year memorial. May her memory be ever eternal.

"And be mindful, O God, of all those who have fallen asleep before us in the hope of resurrection unto life eternal . . . and grant [each and every one] rest . . . where the light of Thy countenance watcheth over them."

(From the Divine Liturgy) Holy Bread is also offered for the health, peace and well-being of the entire family.

David and Deborah Vogel offer Holy Bread in loving memory of our dear friend Robert Arceci on the 5th year of his passing. Memory eternal. Also for the good health and salvation of Jean, John, Denise, Maddie, Andrew, Asako, Junzo, Sumi, Audrey, Emily, Patrick, and Charles. May God grant them many years.

Message from **FATHER**

Please join St. George via Livestream at:  
Facebook.com/warriorsaints  
YouTube.com/warriorsaints

Message from **THE OFFICE**

**Bulletin Deadline for 6/21/20 and 6/28/20**

All liturgical offerings, announcements, etc. for these Sundays must be submitted to office@stgeorgeaz.org BEFORE Monday, June 15th.

You may also submit names for the Great Entrance commemoration list via the Prayer Request form before Monday, June 15th.

Messages from **THE LADIES**

Hello Ladies of St. George, have a safe and healthy June. All activities and projects are on hold at this time.

The Ladies are asking for help in forming a phone and address list for times like this so we can check in on people and make sure they're okay. Please contact Val via email at wumpachic@gmail.com or call 602-354-1376.

**CONFESSION & COMMUNION** *Appointments*

Fr. Chris is available by appointment. To schedule a time, please email office@stgeorgeaz.org with your specific request and include a contact phone number. You may also call 602-953-1921 and leave a message.

*To include an oblation in the bulletin, submit text to Tisha at office@stgeorgeaz.org before Wednesdays at noon. All oblations received in the office after the deadline will be included in the following Sunday's bulletin. Church office hours are Monday - Friday, 9am - 1pm.*