

Welcome to

SAINT GEORGE
ANTIOCHIAN ORTHODOX CHURCH

Parish of the Diocese of Los Angeles and
the West of The Antiochian Archdiocese
of New York and North America

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His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

V. Rev. Fr. Dr. Christopher Salamy, Pastor

V. Rev. Fr. Elias Ziton, Emeritus

Dr. Gregory Abdalah, Pastoral Assistant

Valerie Haddad, Director of Ministry Growth & Development

Tisha Rose, Executive Assistant to the Pastor

Rev. Dn. Raphael Abrahams

Rev. Dn. Serafim Grove

Rev. Dn. Basil Ritchie

Mark Sultani, Parish Intern

Feast of Palm Sunday:

Entrance of Our Lord Jesus Christ into Jerusalem



Hey hey, Warrior Saints.

Welcome to the Way of the Warrior Saint where we unleash great
by living a crucifixional life.

Follow us on Instagram: @stgeorgephx. Like us on Facebook: StGeorgePHX. Listen to Sunday's sermon on YouTube: WarriorSaints.



APOLYTIKION OF LAZARUS SATURDAY (TONE 1)

In confirming the common Resurrection, O Christ God, Thou didst raise up Lazarus from the dead before Thy Passion. Wherefore, we also, like the children, bearing the symbols of victory, cry to Thee, the Vanquisher of death: Hosanna in the highest; blessed is He that cometh in the Name of the Lord.

APOLYTIKION OF PALM SUNDAY (TONE 4)

O Christ God, when we were buried with Thee in Baptism, we became deserving of Thy Resurrection to immortal life. Wherefore, we praise Thee, crying: Hosanna in the highest! Blessed is He that cometh in the Name of the Lord.

KONTAKION OF PALM SUNDAY (TONE 6)

Being borne upon a throne in Heaven, and upon a colt on the earth, O Christ God, Thou didst accept the praise of the angels and the laudation of the children as they cried to Thee: Blessed art Thou Who comest to recall Adam.

PROKEIMENON:

Blessed is He Who cometh in the Name of the Lord.
O give thanks unto the Lord, for He is good; for His mercy endures forever.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Philippians. (4:4-9)

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, these do; and the God of peace will be with you.

THE GOSPEL

The reading from the Holy Gospel according to St. John. (12:1-18)

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

Those to Remember in Prayer

LIVING:

Romy, Gloria, Don, Mary, Joshua, Peter, Richard, Marwan, Moira, Mac, George, Sandy, Michael, Gary, Ray, Pam, Aziz.

Message from **FATHER**

Please join St. George via Livestream at:

[Facebook.com/warriorsaints](https://www.facebook.com/warriorsaints)

[YouTube.com/warriorsaints](https://www.youtube.com/warriorsaints)

Messages from **THE LADIES**

Hello Ladies of St. George, all activities and projects are on hold at this time. We will not have bake sales, Zatar sales, meetings, etc. for at least the months of April and May.

If you need any assistance such as with groceries, chores or even a flower, please call Ladies Auxiliary President, Val, at 602-354-1376. Stay connected to St. George via Livestream!

To include an oblation in the bulletin, submit text to Tisha at office@stgeorgeaz.org before Wednesdays at noon. All oblations received in the office after the deadline will be included in the following Sunday's bulletin. Church office hours are Monday - Friday, 9am - 1pm.