Welcome to

SAINT GEORGE

ANTIOCHIAN ORTHODOX CHURCH

Parish of the Diocese of Los Angeles and the West of The Antiochian Archdiocese of New York and North America 4530 E. Gold Dust Avenue Phoenix, AZ 85028 Office 602.953.1921

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His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

V. Rev. Fr. Dr. Christopher Salamy, Pastor
V. Rev. Fr. Elias Ziton, Emeritus
Dr. Gregory Abdalah, Pastoral Assistant
Valerie Haddad, Director of Ministry Growth & Development
Tisha Rose, Executive Assistant to the Pastor

Rev. Dn. Raphael Abrahams Rev. Dn. Serafim Grove Rev. Dn. Basil Ritchie Mark Sultani, **Parish Intern**

Fourth Sunday of Great Lent

Commemoration of John Climacus, Author of "The Ladder"

Martyr Mark, bishop of Arethusa, Martyr Cyril the deacon of Heliopolis and those with them; Martyrs Jonah and Barachisios of Persia and those with them; Eustathios the Confessor, bishop of Bithynia



Hey hey, Warrior Saints.

Welcome to the Way of the Warrior Saint where we unleash great by living a crucifixional life.



Messages from THE LADIES

Hello Ladies of St. George, all activities and projects are on hold at this time. We will not have bake sales, Zatar sales, meetings, etc. for at least the months of April and May.

If you need any assistance such as with groceries, chores or even a flower, please call Ladies Auxiliary President, Val, at 602-354-1376. Stay connected to St. George via Livestream!

Messages from **FATHER**

Please join St. George via Livestream at:
stgeorgeaz.org/livestream
Facebook.com/warriorsaints
Facebook.com/stgeorgephx
YouTube.com/warriorsaints

PASCHA FLOWERS

If you would like to make a donation, visit www.stgeorgeaz.org/pascha-flowers.

The DEADLINE for submission extended to April 5th. Thank you!

Message from SOYO

Goodness, Gracious, Great Balls of Falafel! Join us on April 5th during coffee hour for an exciting opportunity to purchase pre-mixed, frozen balls of falafel and to support St. George SOYO, providing we are off quarantine. Stay connected.

Tone 8 EOTHINON 8

RESURRECTIONAL APOLYTIKION (TONE 8)

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the threeday burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

APOLYTIKION OF ST. JOHN CLIMACUS (TONE 8)

With the streams of thy tears, thou didst cultivate the barrenness of the desert; and by thy sighings from the depths, thou didst bear fruit a hundredfold in labours; and thou becamest a luminary, shining with miracles upon the world, O John our righteous Father. Intercede with Christ God that our souls be saved.

APOLYTIKION OF ST. GEORGE (TONE 4)

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God for our souls' salvation.

KONTAKION FOR SUNDAYS IN GREAT LENT (TONE 8)

To thee, the Champion Leader, do I offer thanks of victory, O Theotokos, thou who hast delivered me from terror; but as thou that hast that power invincible, O Theotokos, thou alone can set me free: from all forms of danger free me and deliver me, that I may cry unto thee: Hail, O Bride without bridegroom.

PROKEIMENON:

The Lord will give strength to His people. The Lord will bless His people with peace.

THE EPISTLE

The Reading from the Epistle of St. Paul to the Hebrews. (6:13-20)

Brethren, when God made a promise to Abraham, since He had no one greater by whom to swear, He swore by Himself, saying, "Surely I will bless you and multiply you." And thus Abraham, having patiently endured, obtained the promise. Men indeed swear by one greater than themselves, and in all their disputes an oath is final for confirmation. So when God desired to show more convincingly to the heirs of the promise the unchangeable character of His purpose, He interposed with an oath. So that through two unchangeable things, in which it is impossible that God should prove false, we who have fled for refuge might have strong encouragement to seize the hope set before us. We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner shrine behind the curtain, where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Tone 8 EOTHINON 8

THE GOSPEL

The reading from the Holy Gospel according to St. Mark. (9:17-31)

At that time, a man came to Jesus, kneeling down and saying unto him, "Teacher, I brought my son to you, for he has a dumb spirit. And wherever it seizes him, it dashes him down; and he foams and grinds his teeth and becomes rigid; and I asked Thy Disciples to cast it out, and they were not able." And Jesus answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to Me." And they brought the boy to Him; and when the spirit saw Jesus, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. And Jesus asked his father, "How long has he had this?" And he said, "From childhood. And it has often cast him into the fire and into the water, to destroy him; but if Thou canst do anything, have pity on us and help us." And Jesus said to him, "If you can believe, all things are possible to him who believes." Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You dumb and deaf spirit, I command you, come out of him, and never enter him again." And after crying out and convulsing him terribly, it came out, and the boy was like a corpse; so that most of them said, "He is dead." But Jesus took him by the hand and lifted him up, and he arose. And when Jesus had entered the house, His Disciples asked Him privately, "Why could we not cast it out?" And Jesus said to them, "This kind cannot be driven out by anything but prayer and fasting." They went on from there and passed through Galilee. And Jesus would not have anyone know it; for He was teaching His Disciples, saying to them, "The Son of man will be delivered into the hands of men, and they will kill Him; and after He is killed, He will rise on the third day."

Those to Remember in Prayer

LIVING:

Fr. Phillip, Fr. Ted, Romy, Gloria, Don, Mary, Joshua, Peter, Philip, Richard, Marwan, Moira, Mac, George, Sandy, Michael, Gary, Ray, Pam, Aziz.

LITURGICAL OFFERINGS:

Daniel & Jane Romley offer Holy Oblation for the birthday celebration of Lisa Romley and Stephen Anderson. God grant them many years. For the health and salvation of Daniel, Jane, Troy, Kristie, Lisa, Stephen, Jamie, Jillian, Richy, Marion, Ray, RoseMarie, Lorraine, Lizzie, Rima, Rana, Abouna Chris, Khouriyee Allyson, Sophia, Amelia, Frank and Linda. In memory of Issa, Richard, Jeries, Laila, Joseph, Misadeh, Miriam, Jim, Rose, Maher, Maha, Scott, Josephine, Helena, Sawsan, Francis and Bruce. May their memory be eternal.

Ralph & Camilia Saigh offer Holy Bread in memory of Nabil Sayegh on his 2-year memorial. May his memory be eternal. For the continued health of Ralph, Camilia, Alexa, Faith, Jacqueline, Alia, Zaina, James, Paul, Rima, Peter and Saigh, Sayegh & Khalil families. In loving memory of Kassab, Ghassan, Nazar, Diane, Michael, Michael, Nicole. May their memory be eternal.

To include an oblation in the bulletin, submit text to Tisha at office@stgeorgeaz.org before Wednesdays at noon. All oblations received in the office after the deadline will be included in the following Sunday's bulletin. Church office hours are Monday - Friday, 9am - 1pm.