# Welcome to

### SAINT GEORGE ANTIOCHIAN ORTHODOX CHURCH

Parish of the Diocese of Los Angeles and the West of The Antiochian Archdiocese of New York and North America 4530 E. Gold Dust Avenue Phoenix, AZ 85028 Office 602.953.1921

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His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

V. Rev. Fr. Dr. Christopher Salamy, Pastor V. Rev. Fr. Elias Ziton, Emeritus Dr. Gregory Abdalah, Pastoral Assistant Rev. Dn. Raphael Abrahams Rev. Dn. Serafim Grove Rev. Dn. Basil Ritchie

Fifth Sunday of Pascha:

Sunday of the Samaritan Woman & After-feast of Mid-Pentecost Apostles Karpos and Alphaios of the Seventy; Sinesios, bishop of Carpasia in Cyprus; New-martyr Alexander of Thessalonica; Augustine of Canterbury, evangelizer of England



Hey, hey, Warrior Saints.

Welcome to the Way of the Warrior Saint where we unleash great by living a crucifixional life.



## Messages from THE LADIES

Our next meeting is on June 6. We will be meeting at U.S. Egg, 7119 E. Shea at 11:30am. We need a head count so please contact Samira Khoury for reservations.

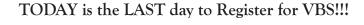
Our Ladies newsletter is available at the Ushers table next to the bulletins. It's good stuff!

**BUNKO** is coming **June 23!!** We could use some help. Please contact Rose Marie Toronto.

Your Own Parking Spot!! Yes, it's that time of year! This year we will be auctioning off that Parking Spot on Father's Day June 16!! Get the spot and you'll get out early for football season. Dad will love it!! Details coming so get ready. Love, Peace and safety to all!

Our Bookstore is open after church service. Stop in and see the wonderful items we have for you. We have books available for the kids as well as young adults. If you are new to the church or just want to continue your knowledge, we have it all! The bookstore also has the forms for flowers, holy bread, and memorial wheat! Be Safe & God Bless.

### Vacation Bible School (VBS)



Monday, June 3rd - Friday, June 7th 9:00am - 12:00 pm Pre K-6th Grade

Register here: https://www.stgeorgeaz.org/vbs-registration/

For more information. contact Valerie at valerie@stgeorgeaz.org

To include an oblation in the bulletin, text must be submitted to Tisha Rose at office@stgeorgeaz.org by the deadline of Wednesday at noon. Physical requests submitted with donations may not get to the office in time. All oblations received after the deadline will be included in the following Sunday's bulletin.



AC2019 IS GOING TO BE A NEW EXPERIENCE

The **4-Star 4-Diamond Hotel Rooms** will never be less expensive... free wifi and self parking at the Amway Plaza

The **Event Package** to get into five parties, shows, and dinner dances will never be more affordable

The 'Cool City' location will never be more welcoming, reasonable, convenient, and friendly

Getting here is as easy as driving on a tank of gas, hopping a train, or grabbing a direct flight among the 120+ each day

Come worship with Metropolitan JOSEPH and all our Bishops. Listen to speakers and workshops on relationships and marriage, technology and social media, homeschooling and end of life, hot button topics about same-sex partners, abortion, politics, and deep faith conversations with our Hierarchs and Clergy...we'll have it all

COME WORSHIP WITH US AS WE WERE MEANT TO DO COME STUDY WITH US AS WE NEED TO DO COME CELEBRATE WITH US AS WE LOVE TO DO

**BOOK YOUR HOTEL, PURCHASE YOUR EVENT PACKAGE & EXCURSION TICKETS.** AND EXPERIENCE GRAND RAPIDS! GO TO AC2019GR.ORG





## **EOTHINON 7**

#### **RESURRECTIONAL APOLYTIKION (TONE 4)**

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

#### **APOLYTIKION FOR MID-PENTECOST (TONE 8)**

In the midst of this Feast, O Savior, give Thou my thirsty soul to drink of the waters of true worship; for Thou didst call out to all, saying: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Christ our God, Fountain of life, glory to Thee.

#### **APOLYTIKION OF ST. GEORGE (TONE 4)**

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God for our souls' salvation.

#### **KONTAKION OF PASCHA (TONE 8)**

Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

#### **PROKEIMENON:**

How great are Thy works, O Lord! In wisdom hast Thou made them all. Bless the Lord, O my soul!

#### THE EPISTLE

#### The Reading from the Acts of the Saintly and Pure Apostles. (11:19-30)

In those days, the Disciples, who were scattered because of the persecution that arose over Stephen, traveled as far as Phoenicia and Cyprus and Antioch, speaking the Word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who, upon coming to Antioch, spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the Disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the Disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

### Tone 4 EOTHINON 7

#### THE GOSPEL

#### The Reading from the Holy Gospel according to St. John. (4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I Who speak to you am He." Just then His Disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man Who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him. Meanwhile the Disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." So the Disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

### LIVING:

Romy, Gloria, Larman, Don, Mary, Joshua, Peter, Philip, Richard, Marwan, Moira, Mac, Nick, Joe, Samuel.

#### LITURGICAL OFFERINGS:

Dr. & Mrs. Garo and Yulanda Harmanian offer Holy Bread in honor of their daughter Tiffany's graduation from Shadow Mountain High School. Tiffany graduated with honors and has received scholarships from Arizona State University. Tiffany has decided to pursue her dream of service into medical field by proclaiming pre-med at Barrett, The Honors College. We are very proud of Tiffany's accomplishments and love her very much. For the health and salvation of Garo, Yulanda, Antone, Savanah, Tiffany, Suzanne, Munira, Anwar, Enaam, Joseph, Azzam, Munir, William and all their families.

Naseem and Aida Dahdal & family offers Holy Bread in loving memory of Karma & Salim Shleef, Sida Nasser and Christina Sayegh Dahdal and for the health and salvation of Nezar Dahdal & family and Adel Shleef.

Rosaline Bousard offers Holy Bread of Oblation In Loving Memory of her Mother Khouryia Fannie Habib, Brother Thomas G. Habib and Sister Helena Habib and for the Health and Salvation of the Habib, Bousard, Baker, Daniolos and Elliott Families.

# Many THANKS

We thank the Karam/Bazzi Family for sponsoring Coffee Hour.

## Many THANKS

A special thank you to
Fr. Timothy Pavlatos and the clergy
for serving while
Fr. Chris is in Texas for a wedding.