

Welcome to

SAINT GEORGE

ANTIOCHIAN ORTHODOX CHURCH

Parish of the Diocese of Los Angeles and
the West of The Antiochian Archdiocese
of New York and North America


4530 E. Gold Dust Avenue
Phoenix, AZ 85028
Office 602.953.1921

www.stgeorgeaz.org
office@stgeorgeaz.org

His Eminence Metropolitan JOSEPH, Archbishop of New York and Metropolitan of all North America

V. Rev. Fr. Dr. Christopher Salamy, **Pastor**
V. Rev. Fr. Elias Ziton, **Emeritus**
Dr. Gregory Abdalah, **Pastoral Assistant**

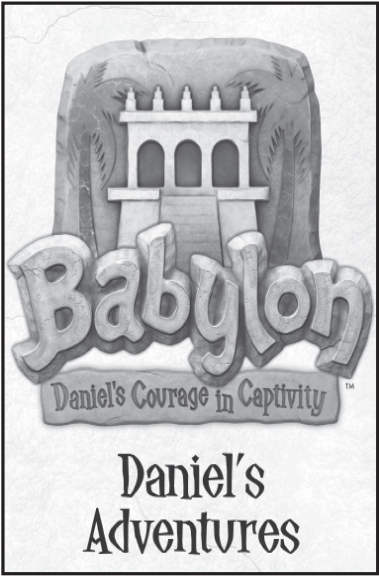
Rev. Dn. Raphael Abrahams
Rev. Dn. Serafim Grove
Rev. Dn. Basil Ritchie



Greatness lies within all of us. By tricking us to focus on self, the world is pulling us off the path to greatness.

At St. George we offer a different Way to help you unlock the greatness within. We call that The Way of the Warrior Saint, which is practical, biblical and crucifixional living and focused on others. This is the path to greatness. Join the movement and become a Warrior Saint.

Unlock your inner greatness by following the Way of the Warrior Saint.



Vacation Bible School (VBS)

Registration is now open!

Vacation Bible School (VBS)
June 4th-8th from 9:00am-12:00pm

Register by May 30th at
<https://www.stgeorgeaz.org/vbs/>

For more information,
contact Valerie at valerie@stgeorgeaz.org

Messages from THE LADIES

ST. GEORGE RESERVED PARKING SPOT AUCTION

Congratulations to Eddie and Sandy Khoury for winning the 2nd Annual St. George Reserved Parking Spot auction! The Khoury family will get the prime parking spot in front of the church for one year!! Thank you to Eddie and Sandy and all of those who bid on the parking spot for your generosity to your parish home.

FELLOWSHIP HOUR

Sign up to host Fellowship Hour using our SignUpGenius link!
Follow this link <https://www.stgeorgeaz.org/fellowship-hour>.
Please contact Kimla Saba with any questions at clsaba@yahoo.com or 928.542.6206.

Many THANKS

We thank Suzanne Sayegh's family for hosting Fellowship Hour in celebration of her 80th birthday. May God grant her many years!

We wish all of the mothers at St. George a Happy Mother's Day!

*Sixth Sunday of Pascha: Sunday of the Blind Man
Virgin-martyr Glykeria of Heraklea; Venerable Sergios the Confessor, father of Photios the Great;
Venerable Euthymios the New, founder of Iveron monastery on Athos, his father John the Iberian,
and their kinsman George; Venerable Gabriel the Iberian*

Messages from **FATHER**

BOOT CAMP

There will be no Boot Camp on Wednesday, May 16th.

ASCENSION OF CHRIST

We will celebrate Divine Liturgy for the Ascension of Christ on Wednesday, May 16th at 6:30pm.

*Wishing all of our
Warrior Saint
Mothers, Grandmothers
and Godmothers
a Happy Mother’s Day.*

This Week’s **SCHEDULE**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
13th	14th	15th	16th	17th	18th	19th
Mother’s Day			6:30pm Divine Liturgy for the Ascension of Christ No Boot Camp and Byzantine Chant			5:00pm Great Vespers



Tone 5 **EOTHINON 8**

RESURRECTIONAL APOLYTIKION (TONE 5)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

APOLYTIKION OF ST. GEORGE (TONE 4)

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God for our souls’ salvation.

KONTAKION OF PASCHA (TONE 8)

O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: Rejoice! And Thou gavest peace to Thy Disciples, O Bestower of Resurrection to those Who had fallen.

PROKEIMENON:

Thou, O Lord, shalt keep us and preserve us. Save me, O Lord, for the godly man hath disappeared.

THE EPISTLE

The Reading from the Acts of the Apostles. (16:16-34)

In those days, as we Apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by soothsaying. She followed Paul and us, crying, “These men are servants of the Most High God, who proclaim to you the way of salvation.” And this she did for many days. But Paul was annoyed, and turned and said to the spirit, “I charge you in the Name of Jesus Christ to come out of her.” And it came out that very hour. But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the market place before the rulers; and when they had brought them to the magistrates they said, “These men are Jews and they are disturbing our city. They advocate customs which it is not lawful for us Romans to accept or practice.” The crowd joined in attacking them; and the magistrates tore the garments off them and gave orders to beat them with rods. And when they had inflicted many blows upon them, they threw them into prison, charging the jailer to keep them safely. Having received this charge, he put them into the inner prison and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. And suddenly there was a great earthquake, so that the foundations of the prison were shaken. And immediately all the doors were opened and every one’s fetters were unfastened. When the jailer woke and saw that the prison doors were open, he drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried with a loud voice, “Do not harm yourself, for we are all here.” And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas, and brought them out and said, “Men, what must I do to be saved?” And they said, “Believe in the Lord Jesus, and you will be saved, you and your household.” And they spoke the word of the Lord to him and to all that were in his house. And he took them the same hour of the night, and washed their wounds, and he was baptized at once, with all his family. Then he brought them up into his house, and set food before them; and he rejoiced with all his household that he had believed in God.

THE GOSPEL**The Reading from the Holy Gospel according to St. John. (9:1-38)**

At that time, when Jesus was passing, He saw a man blind from his birth. And His Disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him Who sent me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world.” As He said this, he spat on the ground and made clay of the spittle and anointed the man’s eyes with the clay, saying to him, “Go, wash in the pool of Siloam” [which means Sent]. So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, “Is not this the man who used to sit and beg?” Some said, “It is he”; others said, “No, but he is like him.” He said, “I am the man.” They said to him, “Then how were your eyes opened?” He answered, “The man called Jesus made clay and anointed my eyes and said to me, ‘Go to Siloam and wash’; so I went and washed and received my sight.” They said to him, “Where is He?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, “He put clay on my eyes, and I washed, and I see.” Some of the Pharisees said, “This man is not from God, for He does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” There was a division among them. So they again said to the blind man, “What do you say about Him, since He has opened your eyes?” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself.” His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess Him to be Christ, he was to be put out of the synagogue. Therefore his parents said, “He is of age, ask him.” So for the second time they called the man who had been blind, and said to him, “Give God the praise; we know that this man is a sinner.” He answered, “Whether He is a sinner, I do not know; one thing I know, that though I was blind, now I see.” They said to him, “What did He do to you? How did He open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?” And they reviled him, saying, “You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from.” The man answered, “Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing.” They answered him, “You were born in utter sin, and would you teach us?” And they cast him out. Jesus heard that they had cast him out, and having found him He said, “Do you believe in the Son of God?” He answered, “And Who is He, Sir, that I may believe in Him?” Jesus said to him, “You have seen Him, and it is He who speaks to you.” He said, “Lord, I believe”; and he worshiped Him.

LIVING:

Romy, Chase, Joe, Gloria, Larman, Don, Michael, Walter, Joann, Stacy, George, Kim, Mary, Joshua, Peter, Luke, Kristina, Aubrey, Kaila, Rylee, Nea, Leon, Ben and L.V.

LITURGICAL OFFERINGS:

Raed Rabadi offers a 3, 7 and 9-day Trisagion in memory of his mother Naemeh Mousa Rabadi.

May her memory be eternal. In memory of Salameh Eid Rabadi. May his memory be eternal. For the health of Naemeh and Salameh’s children and grandchildren. May God grant them many years.

Elizabeth Karamouzis offers Holy Bread for her good health and salvation and for John and James Karamouzis, Hannah Hakim, Rima, Rana, Marion, Jane, RoseMarie, Dane, Alyson Hayes, Michelle Montpetit, Chin and Soon Kim, Charlene Weber, Greg and Helen Fernandez, Pam Spitler, Fotoula

Xaralambous; Lisa Romely, Nicole; Valerie, Pam Spitler, Sarah Flynn, Sawsen, Katina Wood, Bill Kontiotis, Adina, Cheryl, Pat and Demetri VanWalleghen, Reesa Stutzman, Angie Guidi, Pam Vintila, Ludmila Demich, Phillip Hashem, Romy Toronto, Chase, Jaden, Bill, Gail, Lisa, John and Karen Michie and for their families, the Iacovelli, Landreth, Hakim, Saba, Toronto, Romley, Rupp, Kontiotis, Wood, Gonzales, Xaralambous, Checuras, DeChant, Hamill, Hyde and Sheriff families, her godchildren Michael Guidi, Markus, Devin, Nikki Perry, Lauren Speer (as she moves to California for a new job) and for their families, all the clergy and parish at St. George and for all her family and friends not listed.

For all the mothers, godmothers, etc. wishing you all a blessed Mother’s Day! May God grant them many years. In loving memory of her mother Mary Karamouzis, Georges Hakim, Paulina Kontiotis, Scott Saba, Josephine Ferris, Charles Stratis Kakadeles, Monica Ann Kinston-Roohi, all departed family and friends and departed family members of St. George. May their memory be eternal.

Darrin and Layla Saikley offer Holy Bread for Suzanne Sayegh on the occasion of her birthday.

May God grant her many years. For the continued good health of Layla, Darrin, Anna, Jacob, Emily, Helana, Tim, Michael, Amanda, Thomas, Dina, Greg, Katrina, Brandon, Kathy, Frankie, Haneah, Frankie and Caroline. May God grant them many years.

Gary and Norman Saba offer Holy Bread in loving memory of their beloved mother Mary T. Saba (2 years, May 16th). May her memory be eternal. In loving memory of Morris, Mary Lynn, Najeeby, Thomas, Bahria, Solomon and Habib. May their memory be eternal. For the health and salvation of Gary, Norman, Pamela, Daniel, Jennifer, Matthew and Rachel. May God grant them many years.

To include an oblation in the bulletin, text must be submitted to Tricia Urbano Voltz at office@stgeorgeaz.org by the deadline of Wednesday at noon. All oblations received after the deadline will be included in the following Sunday’s bulletin.