All proceed

benefit our

ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH

A Parish of the Diocese of Los Angeles and the West of The Antiochian Archdiocese of New York and North America

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V. Rev. Fr. Dr. Christopher Salamy, Pastor Rev. Fr. Mansour Azar. Assistant Pastor V. Rev. Fr. Elias Ziton, Emeritus Greg Abdalah, Youth Pastor Rev. Dn. Raphael Abrahams • Rev. Dn. Serafim Grove • Rev. Dn. Basil Ritchie

Fifth Sunday of Pascha: Sunday of the Samaritan Woman & After-feast of Mid-Pentecost Martyr Isidore of Chios; Hieromartyr Therapont, bishop of Cyprus; New-martyrs John of Bulgaria and Mark of Crete; Venerable Isidore of Rostov, fool-for-Christ

Velcome to

Why: The world is a battlefield. Society is harshly divided. We struggle with broken morality, health, jobs, relationships, and ultimately, death

Society teaches us that the way to combat these fears is through self-focus and political-correctness. But this only perpetuates brokenness, fear, anger, and loneliness. Our Lord and Savior Jesus Christ shows us a different Way. A Way of strength, community and selflessness. At St. George we call that The Way of the Warrior Saint.

How: St. George Antiochian Orthodox Church trains Warrior Saints to follow Christ's Way. Here's how we do that: We teach the Gospel of Jesus Christ so that we are educated, strong, and independent leaders. We build a solid community, so that our lives are enriched through worship and fellowship. And we serve others, so that we are empowered to be selfless and outward looking.

What: Here's what we do: Engaging and relevant bible studies, powerful worship and fellowship, and opportunities to minister to those in need.

"Warrior Saints don't take, they give."



Join us today after Liturgy for a Farewell Appreciation Luncheon for our Warrior Saint Margaret Mas. She is transferring with her job to the Bay Area in California and this will be the last chance to celebrate Liturgy with her at St. George. Margaret has served as the Bookstore Manager, Parish Council Treasurer, PLC Treasurer and Festival Treasurer. Thank you Margaret for all of your efforts at St. George. May God grant you safe travels to your new home.

Bible Studies on Summer Hiatus

All of our bible study programs, including THRIVE, Young Mom's Bible Study, Men's Bible Study, Ladies Bible Study and Young Men's Bible Study will cease on May 17th for the summer hiatus (only Teen bible study will continue until the PLC). We will resume all of our courses in the Fall!

Great Vespers

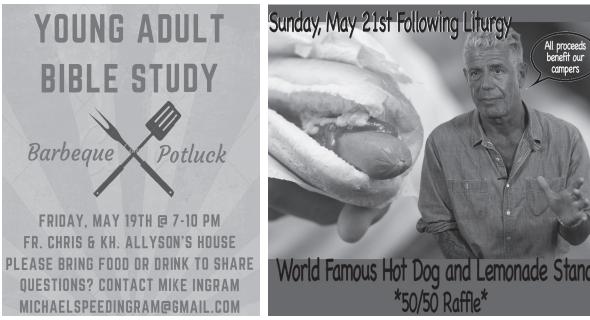
Final Great Vespers before the summer will be May 27th at 5:00pm. Great Vespers will resume in October.

Archdiocese Convention in South Florida

If you are attending the convention in July and are interested in representing St. George at the General Assembly, please contact the office as soon as possible.

Stav in Touch

Listen to the homily and read the bulletin online at http://www.stgeorgeaz.org/stay-in-touch/



To include an oblation in the bulletin, text must be submitted to Tricia Urbano Voltz at office@stgeorgeaz.org by the deadline of Wednesday at noon. All oblations received after the deadline will be included in the following Sunday's bulletin

St. George Antiochian Orthodox Church

May 14, 20

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Being a member in good standing at St. George includes being a member in good standing of the Antiochian Archdiocese. The family names published have made a 2017 pledge and have contributed to that pledge. Starting June 1, 2017, the Archdiocese Dues will be raised to \$75.00 per baptized soul in each household. If you have not already done so, May 31, 2017 is the deadline to submit your Archdiocese Dues for \$60.00. If your family name is not published and to track or update a tithe, payment and Archdiocese dues status may be viewed electronically through CCB. Or you may contact any member of the Stewardship Team, Salim Shleef at 602.793.8257 or sshleef@gmail.com, Eddie Khoury at 602.316.0965 or abujamz@aol.com and Steve Feldman at 973.461.2337 or steve@renovationangel.org.

Abdalah, Greg Abdelnour, Ioe & Louise Abdoulah, Connie Agra, Catherine Alsayegh, Imad & Neda Ammari, Ihssan Arnouk, Mariam Bakhit, Hala Bandak, Christopher & Hnadi Bennion, Karen 👝 Bousard, Rosaline 🖵 Brewer, Philip & M Bronnenkant, Anna 3 Catanese, Jason DeRienzo, James & Briggette Doumani, John & Nicole \bigcirc Feldman, Steve & Elisabeth Fender, William & Nannett 5 Ferris, Scott Florence, Lorraine Gavras, Chris & Willa $\overline{\mathbf{a}}$ Gebran, Assad & Ilham Ξ Gebran, Gebran debran, George & Abeer Gebran, Mario & Amal Gharib, Munira Ghiz, David & Melanie Grove, Dn. Serafim & Marv Haddad, Michael & Valerie Hakimeh, Fouad & Malake 0

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Hasbany, Louis & Sandy Horan, Adnan & Lisa Hweimel, Enaam Hweimel, Sammer Iacovelli, Rima Kanaan, Eugene & Donna Karadsheh, John & Natascha Karamouzis, Elizabeth Khoury, Eddie & Sandy Khoury, Jack & Samira Khoury, Rida & Sana Mas. Margaret Mounts, Samia Musallam, Juliet Musallam, Rowana Mushahwar, Juliette Nahat, Denise, & Johnson, Ray Nassif, Sam Nichols, Richard & Sher Peters, Matthew & Laura

Musallam, Rowana Mushahwar, Juliette Nahat, Denise, & Johnson, Ray Nassif, Sam Nichols, Richard & Sherry Peters, Marthew & Laura Qaqish, Ziad & Samiyah Quomsieh, Nadia Rehm, Nathan Romley, Daniel & Jane Saba, Gary Sahawneh, Amanda Saigh, Caraline & Ray Salamy, V. Rev. Fr. Dr. Chris & Allyson Salem, Kenny & Joy Salem, Robert & Buthaina

Wishing all of our Warrior Saint Mothers, Grandmothers and Godmothers a very Happy Mother's Day. Salem, S. Henry Salem, Saman & Ensof (Fadia) Saliba, Anthony & Carrie Saliba, James & Kathleen Saliba, John & Marybeth Santana, Linda & Gerry Wiebers Sayegh, Dr. Edward & Luma Sayegh, Issa & Ekhlas Sayegh, John & Bolivia Sayegh, John & Rania Sayegh, Dr. Steven & Mary Sayegh, Suzanne Corlett bayegh, William & Ensa Shahla, Dr. Gobran & Ev Shleef, Salim & Lara Simon, George & Christi Simon, Michael & Nadia Simon, Noha & Donald Spanovich, Nick & Elizabeth Stringer, Kim

Stringer, Kim Sweilem, Issa & Jennifer Sweis, Sameh & Janette Sweis, Sameh & Juliet Toronto, Ray & Rose Marie Vintila, Pamela Vogel, David & Debbie Wier, William & Valerie Zananiri, Tawfiq & Najwa Ziton, Michael & Feirouz Zuraikat, Husam (John) & Jennifer

We thank the Parish Council Thunk Yew for hosting coffee hour in honor of Margaret Mas.

Resurrectional Apolytikion (Tone 4)

Having learned the joyful message of the Resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation. And proudly broke the news to the Disciples, saying, Death hath been spoiled; Christ God is risen, granting the world Great Mercy.

Apolytikion of Mid-Pentecost (Tone 8)

At Mid-feast give Thou my thirsty soul to drink of the waters of piety; for Thou, O Saviour, didst cry out to all: Whosoever is thirsty, let him come to Me and drink. Wherefore, O Wellspring of life, Christ our God, glory be to Thee.

Apolytíkíon for St. George (Tone 4)

As deliverer of captives and defender of the poor, healer of the infirm, champion of kings, victorious Great Martyr George intercede with Christ our God for our souls' salvation.

Kontakion of Pascha (Tone 8)

O Immortal One, when Thou didst descend into the tomb, Thou didst destroy the power of Hades; and Thou didst rise victorious, O Christ God. Thou hast said to the ointment-bearing women: Rejoice! And Thou gavest peace to Thy Disciples, O Bestower of Resurrection to those Who had fallen.

Prokeímenon:

How great are Thy works, O Lord! In wisdom hast Thou made them all. Bless the Lord, O my soul!

The Epístle

May 14, 20

The Reading from the Acts of the Saintly and Pure Apostles. (11:19-30)

In those days, the Disciples, who were scattered because of the persecution that arose over Stephen, traveled as far as Phoenicia and Cyprus and Antioch, speaking the Word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who, upon coming to Antioch, spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they

Iarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the Disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the Disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

Bírthdays		Anniversaries	Memory Eternal
Joanna Fakhouri 5.14 Rosie Bousard 5.15 Mounia Bazzi 5.16 Ronice Daumit 5.16 Diego (Nicholas) Khoury 5.17	Davis Nichols 5.18 Janice Ghiz 5.19 Yvette Qaqish 5.20 Sami Salem 5.20	Victor and Rebecca Khoury 5.14 James and Dena Meyer 5.16 Michael and Renay McBride 5.17 David and Alisa Jones 5.18	Abraham Assad 5.14.02 John Jeorse 5.15.02 Betty Rae Thomas 5.19.87

A big thank you from the Choir to the Ladies Auxiliary for funding the money to restore the Choir's books. It was a big help to all of us, especially for our director, Tony. May God grant each one of us the strength to keep helping each other so we can keep our Church strong.

The Gospel

The Reading from the Holy Gospel according to St. John. (4:5-42)

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as He was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, "Give Me a drink." For His Disciples had gone away into the city to buy food. The Samaritan woman said to Him, "How is it that Thou, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and Who it is that is saying to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, Thou hast nothing to draw with, and the well is deep; where do you get that living water? Art Thou greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that \pm I shall give him will never thirst forever; the water that I shall give him will become in him a spring of water 🗮 welling up to eternal life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered Him, 🛏 "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to Him, 🗄 "Sir, I perceive that Thou art a prophet. Our fathers worshiped on this mountain; and Thou sayest that in \square Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe Me, the hour is 🖻 coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you σ do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, Ξ when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship 🚆 Him. God is spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, ** "I know that Messiah is coming [He Who is called Christ]; when He comes, He will tell us all things." Jesus said to her, "I Who speak to you am He." Just then His Disciples came. They marveled that He was talking with a woman, but none said, "What dost Thou wish?" or, "Why art Thou talking with her?" ²⁰So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man • Who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to Him. Neanwhile the Disciples besought Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of 🕫 which you do not know." So the Disciples said to one another, "Has anyone brought Him food?" Jesus said to them, "My food is to do the will of Him Who sent Me, and to accomplish His work. Do you not say, "There are yet four months, then comes the harvest? I tell you, lift up your eyes, and see how the fields are 0 already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and Soreaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor." Many

Samaritans from that city believed in Him because of the woman's testimony, "He said to me all that I ever did." So when the Samaritans came to Him, they asked Him to stay with them; and He stayed there two days. And many more believed because of His words. They said to the woman, "It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world." **LIVING:** Rosie, Lily, Richard, Marion, Mary, Sandra, Aaron, Corrie, Shirley, Michael, Chase, Romy, Alex, Chet, Norma, Mike, Isam, Laila and Madeline

Líturgícal Offeríngs...

Mary, Elia, Maya and Michael Najm offer Holy Bread in memory of their parents and grandparents Abdallah Najm (1.11.04) and Isaaf Kirouz (5.7.11). May their memory be eternal. For the health of baby Michael, Elia, Maya, Mary, their brother Ghassan and family in Canada, sisters Dolly, Salwa, Miray, Sara, the families in Syria and all the members of the Najm, Kirouz and Fram families in Syria, Lebanon, Canada and the U.S.A. May God grant them many years!

Elizabeth Karamouzis offers Holy Bread for her good health and salvation and for John and James Karamouzis, Kiki, Chris, Gage Magras, Buzz, Rima, Hannah, Rana, Ray and Romy (on their upcoming trip), Robin Mendez, Jill Grantham, Lisa Romely, Nicole, Valerie, Roger and Teresa Speer, Pam Spitler, Chris Pellegrino, Sarah Flynn, Jennifer, Katina Wood, Bill Kontiotis, Dede Allison, Peter Pohorily, Adina, Evelyn Kosobud, Cheryl, Karen Clark, Pat VanWalleghen, Reesa Stutzman, Angie Guidi, Charlotte Kari, Pam Vintila, Rudy and Diane Kalcich, Ludmila Demich and Phillip Hashem, Romy Toronto, Chase, Bill, Gail, Lisa and for their families, the Saba, Toronto, Romley, Kontiotis, Wood, Sahnas, Iacovelli, Landreth, Hakim, Gonzales, Kermis and Sheriff families, her godchildren Michael Guidi, Markus, Devin, Nikki Perry, Lauren Speer and for their families, for all the clergy and parish at St. George and for all my family and friends. Happy Mother's Day to all the mothers, godmothers, etc. May God grant them many years. In loving memory of Mary Karamouzis, Edward Ghiz, Roxanne Olesky, Ken Walls, Tom Weis, Strato Stavros Sahnas, Mike Cramer, Stacy Kerr, Denny Kermis, Paulina Kontiotis, Scott Saba, Josephine Ferris, Brenda Rohwer, Rose Manders, Jeff, Jose and all departed family and friends. May their memory be eternal.

The Salaita and Avina family offer prayers and blessings to Zoe on the occasion of her 7th birthday. May God grant her many years. For the health of Stella and Nicolette. May God grant them many years.

Ray and RoseMarie Toronto offer Holy Bread in memory of their beloved parents, brother and sister in law, Anne and George, Nancy and Joe Hamway and Salvatore and Clara Toronto. May their memory be eternal. For the health and well being of their children, Robin, Renay, Ryan and Romy and their families and their grandson Collin on the occasion of his graduation from law school.

Teen Bible Study Join us Wednesdays at 5:30pm as we continue to look at the Gospel of Mark in preparation for this year's Bible Bowl. Whether or not you are planning on attending the Parish Life Conference, all teens are welcome to study scripture with us.

